

**AGENDA
PLANNING BOARD MEETING
WEDNESDAY, NOVEMBER 9, 2016
6:00 PM
SELECTMEN'S MEETING ROOM**

Date of Posting: November 4, 2016

	CALL TO ORDER 6:00 PM - PLEDGE OF ALLEGIANCE
1.	APPROVAL OF MINUTES - OCTOBER 5, 2016 & OCTOBER 26, 2016
2.	CITIZENS OPEN FORUM
3.	BUILDING COMMISSIONER'S REPORT
4.	MISCELLANEOUS INFORMATION A. ATTORNEY GENERAL NOTICE - APPROVAL OF OCTOBER 2016 STM ZONING ARTICLE B. MEPA ENF - WESTERN RECYCLING FACILITY, 120 OLD BOSTON ROAD C. SUBDIVISION STATUS REPORT - NOVEMBER 2016 D. ZONING BY-LAW SUPPLEMENT #24 - NOVEMBER 2016 (TO BE HANDED OUT AT THE MEETING)
5.	6:30 PM APPT RAVI KANNAN, PE LANDSCAPING PLAN - GE RENEWABLE ENERGY SOLAR FACILITY, 651 MAIN STREET
6.	6:45 PM APPT AL JOYCE DEVELOPMENT PLANS - LAND OF BEDROCK FINANCIAL, LLC A. NONSUB PLAN 16-04 -729 MONSON ROAD B. RIDGELINE & HILLSIDE REVIEW - PROPOSED HOMES, 733 & 739 MONSON ROAD C. PROPOSED SUBDIVISION - 105V, 109V & 115V SILVER STREET
7.	7:00 PM APPT ANTHONY CARNEVALE DEVELOPMENT PLANS - LAND OF 2 CRANE PARK LCC, 2 CRANE PARK DRIVE
8.	APPLICATIONS UNDER REVIEW -PUBLIC HEARINGS (11/30/2016) A. SPECIAL PERMIT (SP16-07) - ACCESSORY GARAGE - SALEMA RESIDENCE, 18 DEERFIELD DRIVE B. JULIA WAY DEFINITIVE SUBDIVISION PLAN - LAND OF SAMBLE ESTATE, 863 GLENDALE ROAD
9.	ASSOCIATE PLANNING BOARD MEMBER VACANCY
10.	OTHER BUSINESS RESERVED FOR MATTERS THE CHAIR DID NOT REASONABLY ANTICIPATE AT THE TIME OF POSTING
11.	ADJOURNMENT TO: NOVEMBER 30, 2016